



Summer Camp Registration is Open for 2025 Season

Submitted by [Jared Gleason](#)

Families and youth eager to experience the excitement of 4-H camp at Rock Springs Ranch can secure their spots for the upcoming summer sessions. This includes mini camp, half week and full week sessions, teen leadership programs and several new specialty camps. The transportation schedule is available at: <https://www.rockspringsranch4hcamp.org/transportation/>.

As in years past, registration for the Leaders in Training (LIT) and Counselors in Training (CIT) programs will be covered by generous philanthropic support from the Patterson Family Foundation. To apply, youth must complete a letter of interest.

Last year, we did reach capacity in a few sessions early in the registration process. Early bird registration rate (10% discount) ends on December 31, 2024.

If you have any questions, please reach out to me directly at jgleason@rockspringsranch.org or by calling 785-257-3221.

The session dates are below. We look forward to seeing you in 2025!

Half-Week Sessions: (Rising 3rd-12th graders)

Session 1: June 1-4
Session 2: June 4-7
Session 4: June 15-18
Session 6: June 29 - July 2

Week-long Sessions: (Rising 3rd-12th graders)

Session 3: June 8-13
Session 7: July 6-11
Session 8: July 13-18

Mini Camp Session: (Rising 1st-3rd Graders)

Session 1: June 22-24
Session 2: June 25-27

Leaders in Training (LIT): (Rising 10th-11th graders)

Session 1: June 8-13
Session 2: June 22-27
Session 3: July 6-11
Session 4: July 13-18

Counselors in Training (CIT): (Rising 12th graders)

Session 1: June 8-13
Session 2: June 22-27
Session 3: July 6-11
Session 4: July 13-18

Specialty Camps: (Rising 6th to 9th graders)

Ranch Camp: June 22-27
Shooting Sports: June 22-27
Cooking Camp: June 22-27
Outdoor Wilderness Leadership Skills (OWLS) Camp: June 22-27

Family Camp: (All ages are welcome!)

Please note: Many of the activities offered are designed for ages 6 and up
Session 1: May 16-18
Session 2: August 8-10





Citizenship In Action

What: Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

When: February 16-17, 2025

Where: Topeka KS - Hotel Topeka at City Center (formerly Capitol Plaza)

Who: Youth 13-18 years old by January 1 of the current year

Registration: Coming Soon!

Registration Deadline: January 24, 2025

BANQUET will be Sunday evening, if you are asking your legislators to join, please email dsratlif@ksu.edu by Feb 3 with any additional attendees. The cost is \$35 for additional attendees.

Congratulations!

KS Project Record Books Qualifying for Regionals

Sherman County

Kaelyn Schilling - Beef
Rylea Martin - Foods
Hayden Short - Leadership
Matthew Berls - Rabbit

Wallace County

Addison Aldridge - Leadership
Ayden Aldridge - Woodworking
Hayden Stubbs - Beef
Kasen Stramel - Swine

Cheyenne County

Harmony Wilson - Foods

Spring Events

It's not too early to start thinking about **Spring Events** which include:
4-H Club Days & Talent Night,
Project Talks, Demonstrations,
Creative Tables, Promotional Posters,
and Model Meetings.
Get ahold of your local Extension office for dates and times

Horse Panorama



The State [Horse Panorama](#) for adults & youth will be on February 22-23, 2025 @ Rock Springs



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New 4-H policy Guide: <https://www.kansas4-h.org/resources/policy-guide/Kansas%204-H%20Policy%20Handbook%202023.pdf>